Muslim Friendship, Islamic Marriage And In-Law Relationships PDF

Muslim Friendship

They say that Islam is a religion of peace. Well, if that be so, then surely friendships would be most necessary. What the Quran teaches Muslims about friendships with those who are not Muslims contradicts the statement of peace. Proof texts are quoted below. The entire surah 60 is quoted because it says a lot about the Quran's attitude towards non-Muslims. Notice too that Muslims themselves are threatened. Read carefully as there is much being said here.

Surah 5

1. (56) O true believers, take not the Jews or Christians for your friends; they are friends the one to the other; but whoso among you taketh them for his friends, he is surely one of them: verily God directeth not unjust people.
2. (83) Thou shalt see many of them take for their friends those who believe not. Woe unto them for what their souls have sent before them, for that God is incensed against them, and they shall remain in torment for ever. (84) But if they had believe in God and the prophet, and that which hath been revealed unto him, they had not taken them for their friends; but many of them are evil-doers. (85) Thou shalt surely find the most violent of all men in enmity against the true believers to be the Jews and the idolaters; and thou shalt surely find those among them to be the most inclinable to entertain friendship for the true believers who say, We are Christians. This cometh to pass because there are priests and monks among them, and because they are not elated with pride.

Surah 58

(15) Hast thou not observed those who have taken for their friends a people against whom God is incensed? They are neither of you nor of them: and they swear to a lie knowingly. (16) God hath prepared for them a grievous punishment; for it is evil which they do. (17) They have taken their oaths for a cloak, and they have turned men aside from the way of God: wherefore a shameful punishment awaiteth them; (18) neither their wealth nor their children shall avail them at all against God. These shall be the inhabitants of hell-fire; they shall abide therein for ever. (19) On a certain day God shall raise them all; then will they swear unto him as they swear now unto you, imagining that it will be of service to them. Are they not liars? (20) Satan hath prevailed against them, and hath caused them to forget the remembrance of God. These are the party of the devil; and shall not the party of the devil be doomed to perdition? (21) Verily they who oppose God and his apostles shall be placed among the most vile. God hath written, Verily I will prevail, and my apostles: for God is strong and mighty. (22) Thou shalt not find people who believe in God and the

last day to love him who opposeth God and his Apostle; although they be their fathers, or their sons, or their brethren, or their nearest relations. In the hearts of these hath God written faith: and he hath strengthened them with his spirit: and he will lead them into gardens, beneath which rivers flow, to remain therein for ever. God is well pleased in them; and they are well pleased in him. These are the party of God: and shall not the party of God prosper?

Surah 60

IN THE NAME OF THE MOST MERCIFUL GOD.

(1) O true believers, take not my enemy and your enemy for your friends, showing kindness towards them; since they believe not in the truth which hath come unto you, having expelled the Apostle and yourselves from your native city, because ye believe in God your Lord. If ye go forth to fight in defence of my religion, and out of a desire to please me, and privately show friendship unto them, verily I well know that which ye conceal and that which ye discover: and whoever of you doth this hath already erred from the straight path. (2) If they get the better of you, they will be enemies unto you, and they will stretch forth their hands and their tongues against you with evil; and they earnestly desire that ye should become unbelievers. (3) Neither your kindred nor your children will avail you at all on the day of resurrection, which will separate you from one another: and God seeth that which ye do. (4) Ye have an excellent pattern in Abraham and those who were with him, when they said unto their people, Verily we are clear of you, and of the idols which ye worship besides God: we have renounced you; and enmity and hatred is begun between us and you for ever, until ye believe in God alone: except Abraham's saying unto his father, Verily I will beg pardon for thee; but I cannot obtain aught of God in thy behalf. O Lord, in thee do we trust, and unto thee are we turned; and before thee shall we be assembled hereafter. (5) O Lord, suffer us not to be put to trial by the unbelievers; and forgive us, O Lord; for thou art mighty and wise. (6) Verily ye have in them an excellent example, unto him who hopeth in God and the last day: and whoso turneth back; verily God is self-sufficient and praiseworthy.

(7) Peradventure God will establish friendship between yourselves and such of them as ye now hold for enemies: for God is powerful; and God is inclined to forgive, and merciful. (8) As to those who have not borne arms against you on account of religion, nor turned you out of your dwellings, God forbiddeth you not to deal kindly with them, and to behave justly towards them; for God loveth those who act justly. (9) But as to those who have borne arms against you on account of religion, and have dispossessed you of your habitations, and have assisted in dispossessing you, God forbiddeth you to enter into friendship with them: and whosoever of you entereth into friendship with them, those are unjust doers. (10) O true believers, when believing women come unto you as refugees, try them: God well knoweth their faith. And if ye know them to be true believers, send them not back to the infidels: they are not lawful for the unbelievers to

have in marriage; neither are the unbelievers lawful for them. But give their unbelieving husbands what they shall have expended for their dowers. Nor shall it be any crime in you if ye marry them, provided ye give them their dowries. And retain not the patronage of the unbelieving women; but demand back that which ye have expended for the dowry of such of your wives as go over to the unbelievers; and let them demand back that which they have expended for the dowry of those who come over to you. This is the judgement of God, which he establisheth among you, and God is knowing and wise. (11) If any of your wives escape from you to the unbelievers, and ye have your turn by the coming over of any of the unbelievers' wives to you; give unto those believers whose wives shall have gone away, out of the dowries of the latter, so much as they shall have expended for the dowers of the former: and fear God, in whom ye believe. (12) O Prophet, when believing women come unto thee, and plight their faith unto thee that they will not associate anything with God, nor steal, nor commit fornication, nor kill their children, nor come with a calumny which they have forged between their hands and their feet, nor be disobedient to thee in that which shall be reasonable: then do thou plight thy faith unto them, and ask pardon for them of God; for God is inclined to forgive, and merciful. (13) O true believers, enter not into friendship with a people against whom God is incensed; they despair of the life to come, as the infidels despair of the resurrection of those who dwell in their graves.
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Islamic Marriage And In-Law Relationships

The Quran is a sewer pit of contradictions regarding this subject matter.
Surah 4

> (1) O men, fear your Lord, who hath created you out of one man, and out of him created his wife, and from them two hath multiplied many men and women: and fear God by whom ye beseech one another; and respect women who have borne you, for God is watching over you. (2) And give the orphans when they come to age their substance; and render them not in exchange bad for good: and devour not their substance, by adding it to your own substance; for this is a great sin. (3) And if ye fear that ye shall not act with equity towards orphans of the female sex, take in marriage of such other women as please you, two, or three, or four, and not more. But if ye fear that ye cannot act equitably towards so many, marry one only, or the slaves which ye shall have acquired. This will be easier, that ye swerve not from righteousness. And give women their dowry freely; but if they voluntarily remit unto you any part of it, enjoy it with satisfaction and advantage.

Surah 5

1. (4) Ye are forbidden to eat that which dieth of itself, and blood, and swine's flesh, and that on which the name of any besides God hath been

invocated; and that which hath been strangled, or killed by a blow, or by a fall, or by the horns of another beast, and that which hath been eaten by a wild beast, except what ye shall kill yourselves; and that which hath been sacrificed unto idols. It is likewise unlawful for you to make division by casting lots with arrows. This is an impiety. On this day woe be unto those who have apostatised from their religion; therefore fear not them, but fear me. This day have I perfected your religion for you, and have completed my mercy upon you; and I have chosen for you Islám, to be your religion. But whosoever shall be driven by necessity through hunger to eat of what we have forbidden, not designing to sin, surely God will be indulgent and merciful unto him. (4) Ye are forbidden to eat that which dieth of itself, and blood, and swine's flesh, and that on which the name of any besides God hath been invocated; and that which hath been strangled, or killed by a blow, or by a fall, or by the horns of another beast, and that which hath been eaten by a wild beast, except what ye shall kill yourselves; and that which hath been sacrificed unto idols. It is likewise unlawful for you to make division by casting lots with arrows. This is an impiety. On this day woe be unto those who have apostatised from their religion; therefore fear not them, but fear me. This day have I perfected your religion for you, and have completed my mercy upon you; and I have chosen for you Islám, to be your religion. But whosoever shall be driven by necessity through hunger to eat of what we have forbidden, not designing to sin, surely God will be indulgent and merciful unto him. (5) They will ask thee what is allowed them as lawful to eat. Answer, Such things as are good are allowed you; and what ye shall teach animals of prey to catch, training them up for hunting after the manner of dogs, and teaching them according to the skill which God hath taught you. Eat therefore of that which they shall catch for you; and commemorate the name of God thereon; and fear God, for God is swift in taking an account. (6) This day are ye allowed to eat such things as are good, and the food of those to whom the scriptures were given is also allowed as lawful unto you; and your food is allowed as lawful unto them. And ye are also allowed to marry free women that are believers, and also free women of those who have received the scriptures before you, when ye shall have assigned them their dower, living chastely with them, neither committing fornication, nor taking them for concubines. Whoever shall renounce the faith, his work shall be vain, and in the next life he shall be of those who perish.

2. (56) O true believers, take not the Jews or Christians for your friends; they are friends the one to the other; but whoso among you taketh them for his friends, he is surely one of them: verily God directeth not unjust people. (57) Thou shalt see those in whose hearts there is an infirmity, to hasten unto them, saying, We fear lest some adversity befall us; but it is easy for God to give victory, or a command from him, that they may repent of that which they concealed in their minds. (58) And they who believe will say, Are these the men who have sworn by God, with a most

firm oath, that they surely held with you? their works are become vain, and they are of those who perish. (59) O true believers, whoever of you apostatiseth from his religion, God will certainly bring other people to supply his place, whom he will love, and who will love him; who shall be humble towards the believers, but severe to the unbelievers; they shall fight for the religion of God, and shall not fear the obloquy of the detractor. This is the bounty of God; he bestoweth it on whom he pleaseth: God is extensive and wise. (60) Verily your protector is God, and his apostle, and those who believe, who observe the stated times of prayer, and give alms, and who bow down to worship. (61) And whoso taketh God, and his apostle, and the believers for his friends, they are the party of God, and they shall be victorious.

3. (62) O true believers, take not such of those to whom the scriptures were delivered before you, or of the infidels, for your friends, who make a laughing-stock and a jest of your religion; but fear God, if ye be true believers

Analysis

S4(3)-Up to four wives for Muslims. Or female slaves to act with equity -how does this make sense? And what?- orphans are for marriage? It looks like-if a man lusts, he gets married! Marriage seems to be a licence to satisfy lust. Formication is permitted under the pretended dignity of marriage.

Food!

Here we get to the heart of the matter. The "free women of those who have received the scriptures before you"-meaning the Jewish and Christian women-are compared to food! How degrading can a so-called perfect religion get? And here's the bottom of the sewer pit: they share the same status as food. At the same time, no relationship with their women's relatives. What do normal people call this? Madness!

Islam, a so-called perfected religion, instructs its believers to treat non-Muslim women as whores while at the same time cutting off all relationships with their in-laws. Whoredom is prescribed. Islam is futile deceit, not a religion.

Flee Sexual Immorality

1 Corinthians 6

12 “All things are lawful for me,” but not all things are expedient. “All things are lawful for me,” but I will not be brought under the power of anything. 13 “Foods for the belly, and the belly for foods,” but God will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. 14 Now God raised up the Lord, and will also raise us up by his power. 15 Don’t you know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? May it

never be! 16 Or don’t you know that he who is joined to a prostitute is one body? For, “The two”, he says, “will become one flesh.”Genesis 2:24 17 But he who is joined to the Lord is one spirit. 18 Flee sexual immorality! “Every sin that a man does is outside the body,” but he who commits sexual immorality sins against his own body. 19 Or don’t you know that your body is a temple of the Holy Spirit who is in you, whom you have from God? You are not your own, 20 for you were bought with a price. Therefore glorify God in your body and in your spirit, which are God’s.

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